> انمُميُّيـِ اِرط(I)

.


## كز

Paper Code ----
وت 20 ثت


Note:- You have four choices for each objective type question as A, B, C and D. The choice which you think is correct; fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question.



From which language the word "Library" drives?
Define Library.
Write names of any three academic libraries of Pakistan.
Who introduced Five Basic principles of Library Science?
Who can get the membership of Special Library?
Define "Library Material".
Define "Book".
What do you mean by non printed books?
Write names of any three most important Urdu newspapers published in Pakistan.

Write three measures to save Audio Visual Material.
Which device can be used to read microfilm?
Write three names of insects which damage books.
$8 \times 2=16$
What is "writing style"?
Which was the most beautiful writing style of the world?
Write any three kinds of paper.
Who is father of publishing?
Where Askandria Library situated?
Who had established Bat-ul-Hikmant Library?
Write any three principles of book selection.
What is Stock Taking?
What is "Sub-Title"?
What is "Book Card"?
What is acquisition method in National Library?
When the National Library of USA established?
$6 \times 2=12$
What is "date Slip"?
Define term "Information".
Write sources of Information.
What is "Thesis"?
When the first publishing press established?
Write name of Mughal Emperor who kept book with him even in war.
Which is the best library of Pakistan regarding to its services?
What is other term used for "Taleeq writing style"?
Define "society".

, 3.10 كَ

$$
\begin{aligned}
& \text { (iii) }
\end{aligned}
$$

$$
\begin{aligned}
& \text { (vii) } \\
& \text { (viii) }
\end{aligned}
$$

Define Library. How it play role in Social Development? Explain.

What is Library Material? Write its kinds in detail.

Write detail note on " Ashor Bani pal" and "Askandria Library".
Write five basic principles of Library Science in detail.
Define the term "Information". Write its sources in detail.

Part
III

Note: Attempt any three questions from the following.

What do you mean by Call Number?
Prepare structure of Accession Register.
What is Book Card?
Elaborate Book Label.
Elaborate Burrower Card.
كری.
بيانكر.يU-
(حصسوم)

$5 \times 3=15$

$$
\begin{aligned}
& \text { كرقّ }
\end{aligned}
$$

# Assessment Scheme 

For Library Science $11^{\text {th }}$ Part I Session 2012-13 \& ONWARD
Time: 03:30 hrs
Total Marks:- 100

| $\begin{aligned} & \text { Sr. } \\ & \text { No } \end{aligned}$ | Chapters Name | Weightage | Distribution of Marks | M.C.Qs |  |  |  | Short Answer Questions |  |  |  | Essay Type Questions |  |  |  | Questions relating to Practicals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Allotted Marks 17 |  |  |  | Allotted Marks 44 |  |  |  | Allotted Marks 24 |  |  |  | Allotted Marks 15 |
|  |  |  |  | Q. to be asked 17 <br> Q. to be attempted 17 |  |  |  | Q. to be asked 33 Q. to be attempted 22 |  |  |  | Q. to be asked 5 <br> Q. to be attempted 3 |  |  |  | Q. to be asked 5 Q. to be attempted 3 |
|  |  |  |  | Time 20 Minutes |  |  |  | Time 3 Hours \& 10 Minutes |  |  |  |  |  |  |  |  |
|  |  |  |  | K | $\boldsymbol{U}$ | A | Total <br> Marks | K | $\boldsymbol{U}$ | A | Total <br> Marks | K | $\boldsymbol{U}$ | A | Total Marks |  |
| 1 | Nature and Types of Libraries and their Use | 25.2 \% | 31 | 3 | 1 | 1 | 5 | 2 | 1 | 6 | 18 | 1 | - | - | 8 |  |
| 2 | Nature and Type of Library Material | 25.2 \% | 31 | 1 | - | 4 | 5 | 3 | 2 | 4 | 18 | 1 | - | - | 8 | Question No.10= 5Marks <br> Question No.11= 5Marks |
| 3 | History of Books and Libraries | 14.6 \% | 18 | 2 | - | - | 2 | 1 | 1 | 2 | 8 | - | 1 | - | 8 | Question No.12= 5Marks |
| 4 | Use of Library Material | 20.3 \% | 25 | 1 | 1 | 1 | 3 | 1 | 1 | 5 | 14 | - | - | 1 | 8 | Question No.13= 5Marks |
| 5 | Meaning and Concept of Information | 14.6 \% | 18 | - | 1 | 1 | 2 | 1 | 1 | 2 | 8 | - | 1 | - | 8 |  |
|  | Total | $100 \%$ | $123+25=148$ |  |  |  | 17 |  |  |  | 66 |  |  |  | 40 | 25 |

Important Note:- 1) K= Knowledge
U= Understanding / Comprehension
A= Application \& Analysis.
2) This scheme of Assessment is prepared as per $33 \%$ choice in short answer questions, essay questions \& questions relating to practicals
3) In order to promote the cause of concept based learning at least $10 \%$ questions must be unseen or of daily life but relating to specified learning outcomes of Curricula \& Syllabi. This portion will increase @ $10 \%$ annually but not more than $30 \%$.
4) The questions relating to practical will be asked from the practical Note Book as per chapter were detail given in the curriculum and syllabi 2006.
5) The Practical will be conducted at the end of $12^{\text {th }}$ Class which is mandatory to qualify for award of certificate.

The Practical assessment will be made in the form of grading as per following criteria.
$\mathrm{A}+=\mathbf{9 0 \%}$ \& above, $\mathrm{A}=\mathbf{8 0 \%}$ to $\mathbf{8 9 \%}, \mathrm{B}=\mathbf{7 0 \%}$ to $\mathbf{7 9 \%}, \mathrm{C}=\mathbf{6 0 \%}$ to $\mathbf{6 9 \%}, \mathrm{D}=\mathbf{5 0 \%}$ to $\mathbf{5 9 \%}, \mathrm{E}=\mathbf{4 0 \%}$ to $\mathbf{4 9 \%}, \mathrm{F}=\mathrm{Fail}=\mathbf{4 0 \%}$ \& below

